



QUICK FACTS

NAME: Michelangelo

OCCUPATION: Architect, Painter, Sculptor, Poet

BIRTH DATE: March 06, 1475

DEATH DATE: February 18, 1564

PLACE OF BIRTH: Caprese (Republic of

Florence), Italy

PLACE OF DEATH: Rome, Italy

FULL NAME: Michelangelo di Lodovico Buonarroti

Simoni

AKA: Michelangelo Buonarroti

NICKNAME: "Father and Master of All the Arts"

AKA: Michelangelo

BEST KNOWN FOR

Michelangelo is widely regarded as the most famous artist of the Italian Renaissance. Among his works are the "David" and "Pieta" statues and the Sistine Chapel frescoes.

Michelangelo biography

Michelangelo was born on March 6, 1475, in Caprese, Italy. Born to a family of moderate means in the banking business, Michelangelo became an apprentice to a painter before studying in the sculpture gardens of the powerful Medici family. What followed was a remarkable career as an artist in the Italian Renaissance, recognized in his own time for his artistic virtuosity. His works include the "David" and "Pieta" statues and the ceiling paintings of Rome's Sistine Chapel, including the "Last Judgment." Although he always considered himself a Florentine, Michelangelo lived most of his life in Rome, where he died in 1564, at age 88.

EARLY LIFE

Painter, sculptor, architect and poet Michelangelo, one of the most famous artists of the Italian Renaissance, was born Michelangelo di Lodovico Buonarroti Simoni on March 6, 1475, in Caprese, Italy. Michelangelo's father, Leonardo di Buonarrota Simoni, was briefly serving as a magistrate in the small village when he recorded the birth of his second of five sons with his wife, Francesca Neri, but they returned to Florence when Michelangelo was still an infant. Due to his mother's illness, however, Michelangelo was placed with a family of stonecutters, where he later jested, "With my wet-nurse's milk, I sucked in the hammer and chisels I use for my statues."

Indeed, Michelangelo was less interested in schooling than watching the painters at nearby churches, and drawing what he saw there, according to his earliest biographers (Vasari, Condivi and Varchi). It may have been his grammar school friend, Francesco Granacci, six years his senior, who introduced Michelangelo to painter Domenico Ghirlandaio. Michelangelo's father realized early on that his son had no interest in the family financial business, so agreed to apprentice him, at the age of 13, to the fashionable Florentine painter's workshop. There, Michelangelo was exposed to the technique of fresco.

Michelangelo had spent only a year at the workshop when an extraordinary opportunity opened to him: At the recommendation of Ghirlandaio, he moved into the palace of Florentine ruler Lorenzo the Magnificent, of the powerful Medici family, to study classical sculpture in the Medici gardens. This was a fertile time for Michelangelo; his years with the Medici family, 1489 to 1492, permitted him access to the social elite of Florence—allowing him to study under the respected sculptor Bertoldo di Giovanni and exposing him to prominent poets, scholars and learned Humanists. He also obtained special permission from the Catholic Church to study cadavers for insight into anatomy, though exposure to corpses had an adverse effect on his health.

These combined influences laid the groundwork for what would become Michelangelo's distinctive style: a muscular precision and reality combined with an almost lyrical beauty. Two relief sculptures that survive, "Battle of the Centaurs" and "Madonna Seated on a Step," are testaments to his unique talent at the tender age of 16.

EARLY SUCCESS AND INFLUENCES

Political strife in the aftermath of Lorenzo the Magnificent's death led Michelangelo to flee to Bologna, where he continued his study.

He returned to Florence in 1495 to begin work as a sculptor, modeling his style after masterpieces of classical antiquity.

There are several versions of an intriguing story about Michelangelo's "Cupid" sculpture, which was artificially "aged" to resemble a rare antique: One version claims that Michelangelo aged the statue to achieve a certain patina, and another version claims that his art dealer buried the sculpture (an "aging" method) before attempting to pass it off as an antique.

Cardinal Riario of San Giorgio bought the "Cupid" sculpture, believing it as such, and demanded his money back when he discovered he'd been duped. Strangely, in the end, Riario was so impressed with Michelangelo's work that he let the artist keep the money. The cardinal even invited the artist to Rome, where Michelangelo would live and work for the rest of his life.

THE 'PIETA' AND THE 'DAVID'

Not long after Michelangelo's relocation to Rome in 1498, his fledgling career was bolstered by another cardinal, Jean Bilhères de Lagraulas, a representative of the French King Charles VIII to the pope. Michelangelo's "Pieta," a sculpture of Mary holding the dead Jesus across her lap, was finished in less than one year, and was erected in the church of the cardinal's tomb. At six feet wide and nearly as tall, the statue has been moved five times since, to its present place of prominence St. Peter's Basilica in Vatican

City.

Carved from a single piece of Carrara marble, the fluidity of the fabric, positions of the subjects, and "movement" of the skin of the *Piet*—meaning "pity" or "compassion"—created awe for its early spectators. Today, the "Pieta" remains an incredibly revered work. Michelangelo was just 25 years old at the time.

Legend has it that he overheard pilgrims attribute the work to another sculptor, so he boldly carved his signature in the sash across Mary's chest. It is the only work to bear his name.

By the time Michelangelo returned to Florence, he had become something of an art star. He took over a commission for a statue of "David," which two prior sculptors had previously attempted and abandoned, and turned the 17-foot piece of marble into a dominating figure. The strength of the statue's sinews, vulnerability of its nakedness, humanity of expression and overall courage made the "David" a prized representative of the city of Florence.

ART AND ARCHITECTURE

Several commissions followed, including an ambitious project for the tomb of Pope Julius II, but that was interrupted when he asked Michelangelo to switch from sculpting to painting to decorate the ceiling of the Sistine Chapel.

The project fueled Michelangelo's imagination, and the original plan for 12 apostles morphed into more than 300 figures on the ceiling of the sacred space. (The work later had to be completely removed soon after due to an infectious fungus in the plaster, and then recreated.) Michelangelo fired all of his assistants, whom he deemed inept, and completed the 65-foot ceiling alone, spending endless hours on his back and guarding the project jealously until revealing the finished work, on October 31, 1512.

The resulting masterpiece is a transcendent example of High Renaissance art incorporating the Christian symbology, prophecy and humanist principles that Michelangelo had absorbed during his youth. The vivid vignettes of Michelangelo's Sistine ceiling produce a kaleidoscope effect, with the most iconic image being the "Creation of Adam," a portrayal of God touching the finger of man. Rival Roman painter Raphael evidently altered his style after seeing the work.

Although he continued to sculpt and paint throughout his life, the physical rigor of painting the chapel had taken it's toll on Michelangelo, and he soon turned his focus toward architecture.

Michelangelo continued to work on the tomb of Julius II for the next several decades. He also designed the Medici Chapel and the Laurentian Library—located opposite the Basilica San Lorenzo in Florence—to house the Medici book collection. These buildings are considered a turning point in architectural history. But Michelangelo's crowning glory in this field came when he was made chief architect of St. Peter's Basilica in 1546.

CONFLICT

Michelangelo unveiled the soaring "Last Judgment" on the far wall of the Sistine Chapel in 1541. There was an immediate outcr—that the nude figures were inappropriate for so holy a place, and a letter called for the destruction of the Renaissance's largest fresco. The painter retaliated by inserting into the work new portrayals: Of his chief critic as a devil and himself as the flayed St. Bartholomew.

Though Michelangelo's brilliant mind and copious talents earned him the regard and patronage of the wealthy and powerful men of Italy, he had his share of detractors. He had a contentious personality and quick temper, which led to fractious relationships, often with his superiors. This not only got Michelangelo into trouble, it created a pervasive dissatisfaction for the painter, who constantly strived for perfection but was unable to compromise.

He sometimes fell into spells of melancholy, which were recorded in many of his literary works: "I am here in great distress and with great physical strain, and have no friends of any kind, nor do I want them; and I do not have enough time to eat as much as I need; my joy and my sorrow/my repose are these discomforts," he once wrote.

In his youth, Michelangelo had taunted a fellow student, and received a blow on the nose that disfigured him for life. Over the years, he suffered increasing infirmities from the rigors of his work; in one of his poems, he documented the tremendous physical strain that he endured by painting the Sistine Chapel ceiling. Political strife in his beloved Florence also gnawed at him, but his most notable enmity was with fellow Florentine artist Leonardo da Vinci, who was more than 20 years his senior.

LITERARY WORKS AND PERSONAL LIFE

Michelangelo's poetic impulse, which had been expressed in his sculptures, paintings and architecture, began taking literary form in his later years.

Although he never married, Michelangelo was devoted to a pious and noble widow named Vittoria Colonna, the subject and recipient of many of his more than 300 poems and sonnets.

Their friendship remained a great solace to Michelangelo until Colonna's death in 1547. In 1532, Michelangelo developed an attachment to a young nobleman, Tommaso de'Cavalieri (scholars dispute whether this was a homosexual or paternal relationship).

DEATH AND LEGACY

Following a brief illness, Michelangelo died on February 18, 1564—just weeks before his 89th birthday—at his home in Macel de'Corvi, Rome. A nephew bore his body back

to Florence, where he was revered by the public as the "father and master of all the arts," and was laid to rest at the Basilica di Santa Croce—his chosen place of burial.

Unlike many artists, Michelangelo achieved fame and wealth during his lifetime. He also had the peculiar distinction of living to see the publication of two biographies about his life (written by Giorgio Vasari and Ascanio Condivi). Appreciation of Michelangelo's artistic mastery has endured for centuries, and his name has become synonymous with the best of the Italian Renaissance.

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